

CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Name of Candidate or Political Committee and Chairperson Scott B. McDonald		Office Sought (if candidate) State House	District (if any) 13th
Mailing Address 923 West Horizon Way	[X] Check if address change. City and Zip Nampa, 83686	Home Phone 463-9735	Work Phone 249-1417
Name of Political Treasurer Martin Thorne		City and Zip Nampa, 83686	Home Phone 466-0798
Mailing Address 923 West Horizon Way	[X] Check if address change.	Work Phone 345-4611	

Section II**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box (s). See the instructional manual for reporting periods and due dates.

This report is for the period from **January 1, 2003 through December 31, 2003**

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? ☐ Yes ☒ No

Is this a Termination Report? ☐ Yes ☒ No

Section III**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from / / through / /

Section IV**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I
This Period

COLUMN II
Calendar Year to Date

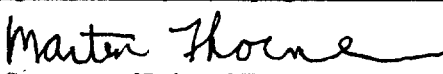
Line 1: Cash on Hand January 1, This Year*	\$ 110.94	\$ 110.94
Line 2: Enter Cash Balance at Close of Last Reporting Period* *	\$ 214.77	\$ 214.77
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,904.40	\$1,904.40
Line 4: Subtotal (Add lines 1,2 and 3)	\$ 2,230.11	\$2,230.11
Line 5: Total Expenditures (Enter amount from page 2)	\$ 509.40	\$ 509.40
Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$1,720.71	\$ 1,720.71

* This same figure should be entered on line 1 of all reports filed this calendar year.

** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V**CONTRIBUTIONS PLEDGED INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received: ☐ None ☒ \$ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: ☐ None ☒ \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Cenarrusa Secretary of State P0 Box 83720 Boise ID 83720-0080 fax: (208) 334-2282	Section VI <p align="center">CERTIFICATION</p> <p>I Martin Thorne hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.</p> <p align="center">  <u>Signature of Political Treasurer</u> <small>(name of Political Treasurer)</small> </p>
	Page 1

DETAILED SUMMARY PAGE

Name of Candidate or Committee
Scott B. McDonald

Report Covering the Period
January 1, 2003 through December 31, 2003

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 5 </u>	Total Amount <u>\$175.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number	Total Amount

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	\$1,729.40
Unitemized Contributions (\$50 and less) from top of page	\$175.00
Itemized Contributions (total all Schedule A sheets)	\$1,904.40
1 Number of Schedule B pages Attached	
Expenditure	\$509.40
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$509.40
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$1,904.40

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Scott B. McDonald				
		Column A	Column B	Column C
Date! Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/06/03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Steven Hasson 14281 W Woodspring Dr. Boise, ID 83713	\$100.00 \$.00 Calendar Year To Date	\$	\$
10/09/03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Shilo Automatic Sprinkler Systems Stan Beus 1401 1 Street North Nampa, ID 83687	\$1000.00 \$1000.00 Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
12/30/03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Scott B. McDonald 923 West Horizon Way Nampa, Idaho 83686		\$479.40 \$ Calendar Year To Date	\$ Calendar Year To Date
12/8/03 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	Steven Hasson 14281 W Woodspring Dr. Boise, ID 83713	\$150.00 \$250.00 Calendar Year To Date	\$	\$
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			\$ Calendar Year To Date	\$ Calendar Year To Date
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
/ / <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General			\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$1,250.00	\$479.40	\$ -0.00
Total This Page (add columns A, B & C)				\$1,729.40

SCHEDULE B
ITEMIZED EXPENDITURES
of more than Twenty-five Dollars (\$25.00) this period

Name of Candidate or Committee
 Scott B. McDonald

Report Covering the Period
 From **January 1, 2003 through December 31, 2003**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code		
<u>2/12/03</u>	1. Canyon County Republican Central Committee	\$30.00	
Lincoln Day Banquet held at Nampa Civic Center			
<u>1/1/03</u>	2. SolutionPro, Inc. 1450 Eagle Flight Way, Boise, Idaho	\$479.40	
Basic Web hosting \$39.95 per month for 12 months			
Subtotals of Columns A & B		\$509.40	
Total This Page (add columns A & B)			\$509.40